

# 42<sup>ND</sup> ANNUAL HARAMBEE MULTICULTURAL FESTIVAL

*An African American Cultural Event*

July 1, 2016

Dear Vendor:



The Martin Luther King, Jr. Community Center's Board and staff, along with the Harambee Committee would like to invite you to participate in this year's 42<sup>nd</sup> Annual Harambee Multicultural Festival by purchasing a booth. Participating in this festival will afford you the opportunity to showcase or promote your business or personal collateral. In addition, it will provide you with the opportunity to share cultural diversity within Dallas. We invite you to share in our commitment to making Dallas a city that appreciates and values cultural diversity by supporting the 42<sup>nd</sup> Annual Harambee Multicultural Festival. The celebration is scheduled for Saturday, October 29, 2016 from 10:00 a.m. to 5:00 p.m.

The booth fee for clothing, jewelry, non-food, and food items is \$100.00. There will be no booth fee for organizations that are informational and non-selling. Food vendors are required to implement all Food Protection and Handling requirements while in attendance for this event. This year we are also requiring ALL vendors to donate back to the festival treats for the children's gift bags. We request that those treats (snacks or candy) be delivered to the Martin Luther King Jr. Community Center Administration Office no later than Wednesday, October 26, 2016.

Please return all copies of the Vendor Registration form, along with cashier's check or money order in the amount of \$150.00 made payable to MLK Dallas Dream Forward.

**ATTENTION:** LaRhonda Bacon  
Martin Luther King, Jr. Community Center  
2922 Martin Luther King, Jr. Blvd.  
Dallas, Texas 75215

**ALL FORMS MUST BE RECEIVED BY CLOSE OF BUSINESS ON FRIDAY, OCTOBER 21, 2016.**

Sincerely,

A handwritten signature in black ink that reads "Pamela R. Jones". The signature is written in a cursive style and is enclosed in a thin black rectangular border.

Pamela R. Jones, Center Manager  
Martin Luther King, Jr. Community Center

**MARTIN LUTHER KING, JR. COMMUNITY CENTER  
42<sup>ND</sup> ANNUAL HARAMBEE MULTICULTURAL FESTIVAL  
FRIDAY, AUGUST 19, 2016  
10:00AM – 5:00PM**

**Vendor Registration Form**

ALL VENDORS WILL BE PROVIDED WITH A (6) FOOT TABLE AND (2) CHAIRS. NO ALCHOLIC BEVERAGES MAY BE SOLD IN BOOTH(S). A \$100.00 TAX DEDUCTIBLE, NON-FUNDABLE FEE WILL BE CHARGED FOR EACH BOOTH. THERE WILL BE A \$35.00 CHARGE FOR ALL RETURNED CHECKS.

( ) INFORMATIONAL BOOTH

( ) SELLING BOOTH

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

Please indicate the specifics of your products:

Vendor Booth (type of product) \_\_\_\_\_

Information Booth (type of information) \_\_\_\_\_

Other \_\_\_\_\_

**DEADLINE FOR VENDOR REGISTRATION: FRIDAY, OCTOBER 21, 2016**

**RETURN TO: MARTIN LUTHER KING, JR. COMMUNITY CENTER  
ATTN: LaRhonda Bacon  
2922 Martin Luther King, Jr. Blvd.  
Dallas, Texas 75215**

**RELEASE AND WAIVER OF LIABILITY**

**WHEREAS,** \_\_\_\_\_ (print name of "Participant"), hereafter desires to participate in the 42<sup>nd</sup> Annual Harambee Multicultural Festival on Saturday, October 29, 2016 from 10:00am until 5:00pm. (The Event)

**NOW THEREFORE,**

**WITNESSETH:**

I, \_\_\_\_\_ ("Participant"), hereby certify and agree as follows.

1. I am at least 18 years of age and agree to abide by all instructions given to me by \_\_\_\_\_ the managers or directors of the Event, or their agents. I understand and assume the risks of participating in this Event.
2. I EXPRESSLY RELEASE THE CITY OF DALLAS ITS OFFICERS, EMPLOYEES AND AGENTS, FROM ANY LIABILITY FOR INJURY OR DEATH AND/OR DAMAGE TO MY PROPERTY RESULTING FROM MY PARTICIPATION IN THE EVENT, REGARDLESS OF WHETHER THE DAMAGE OR INJURY WAS CAUSED AND/OR CONTRIBUTED TO IN ANY WAY BY THE NEGLIGENCE OR CONTRIBUTED TO IN ANY WAY BY THE NEGLIGENCE OR FAULT OF THE CITY OF DALLAS, ITS OFFICERS, AGENTS OR EMPLOYERS.
3. I understand and agree that execution of this Release and Waiver of Liability does not constitute a release or waiver by the City of Dallas of the defense of governmental immunity, or any other legal defense, which may be applicable with respect to any claim, which may arise against the City of Dallas.

**EXECUTED this** \_\_\_\_\_ **day of** \_\_\_\_\_ **2016.**

**BY** \_\_\_\_\_  
**Participant's Signature**